

**Register of Interests A – Board of Governors**

<b>Full Name</b>	JOHN <b>DAVID</b> WILLIAMS			
<b>Date (dd/mm/yyyy) of Appointment to the Board of Governors</b>	30 JANUARY 2020			
<b>Committee Membership</b> <i>(Please provide details of any UH Boards or Committees upon which you sit)</i>	UNIVERSITY OF HERTFORDSHIRE, BOARD OF GOVERNORS FINANCE COMMITTEE			
<b>Paid employment</b> <i>(please state the nature of the employment and the employer's name covering the year to 31 July 2020)</i>	Hertfordshire County Council – Elected Member and Leader of the Council			
<b>Self-employment</b> <i>(please state the nature of the business covering the year to 31 July 2020)</i>	None			
In this section, please provide the <b>full legal name</b> as shown at Companies House, together with a link to Companies House register (if possible)				
	<b>Organisation Name</b> <i>(Please provide the full legal entity name to include Ltd/plc if applicable)</i>	<b>Company or Charity Number</b>	<b>Position Held</b>	<b>Date (dd/mm/yyyy) of appointment/resignation</b> <i>(if position was not held for the full year)</i>
<b>Charity trusteeships</b> <i>(please provide the full legal name of the charity/charities)</i>	None			
<b>Directorships held</b> <i>(please list any directorships of companies registered under the Companies Act, whether remunerated or not)</i>	Hertfordshire Local Enterprise Partnership Ltd	Reg No 11912366	Board Member	28 <sup>th</sup> March 2019
<b>Share/equity holdings</b> <i>(the names of companies in which you own 5% or more of share capital)</i>	None			
<b>Other relevant interests<sup>1</sup></b> <i>(including related party transactions)</i>	Hertfordshire County Council - Leader of the Council Hertfordshire Local Enterprise Partnership - Board Member Hertfordshire Growth Board – Chairman Hertfordshire Forward – Chairman Hertfordshire Emergency Services Collaboration Board – Co Chair Stevenage Development Board – Board Member			
<b>Other relevant appointments<sup>2</sup></b> <i>(Please include dates)</i>	County Councils Network – Chairman (from Sept 2019) Local Government Association – Member of the Executive (from Sept 2019) South East Strategic Leaders Group (from Nov 2017) East of England Assembly of Council Leaders (from Nov 2017) England's Economic Heartland Strategic Alliance Leaders Group (from Nov 2017) London Stansted Cambridge Consortium – Deputy Chairman (from May 2015) Ministry of Housing, Communities and Local Government: Minister of State's Economic Recovery Working Group – Member (from May 2020)			

<sup>1</sup> For example, where your employer, business associates, spouse/partner or other family member has a direct interest in the supply of goods or services to the University; or where you or your spouse/partner or other family member has a substantial beneficial interest in the securities of a company or other body that is involved in the supply of goods or services to the University. Please detail the name of the individual(s), their relationship to you and their interest in the matter; the matter itself and the amounts involved.

<sup>2</sup> For example, membership of any statutory or other body of any other educational institution or organisation in the education sector, membership of a University Conference, General Council or equivalent, membership of a Funding Council, the QAA or a Research Council, membership of any validating or awarding body in the education sector, membership of any relevant governmental or institutional advisory committee.

Other details which you feel should be included on the Register	Member of the Conservative Party
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<b>DECLARATION</b>	
<p><b>By submitting this request where indicated below, I confirm that:</b></p> <ul style="list-style-type: none"> <li>• I have declared all interests in accordance with UPR <a href="#">GV12</a></li> <li>• I understand that my entry on the Register of Interests will be displayed on the University website* (contact details will be treated in confidence in accordance with the EU General Data Protection Regulation 2016/679).</li> <li>• I will inform the Secretary and Registrar or Company Secretary of any significant changes.</li> </ul> <p><i>(*Members of the UH Board of Governors only)</i></p>	
Signed:	Date: 14 September 2020

**PLEASE ENSURE ALL BOXES ARE COMPLETED. IF THERE IS NO RELEVANT INFORMATION, RECORD 'NONE' OR 'N/A'**