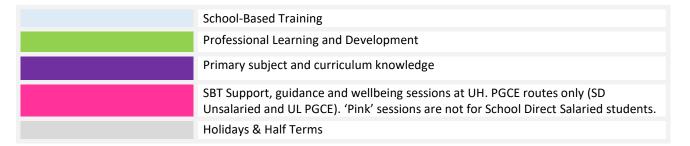
2022-2023



| UH Week | W/B | Monday | | Tuesday | | Wednesday | | Thursday | | Friday | |
|------------|---------|--------|----------------|-------------|---------------|----------------|--------------|---------------|----------------|----------------|---------|
| | | AM | PM | AM | PM | AM | PM | AM | PM | AM | PM |
| | 29-Aug | | | | | | | | | | |
| | 05-Sept | | | | | | | SDS in | duction | | |
| 8 | 12-Sept | | | | | | | | | | |
| 9 | 19-Sept | | | | | | | | | | |
| 10 | 26-Sept | | | | | | | | | | |
| 11 | 03-Oct | | | | | | | | | | |
| 12 | 10-Oct | | | | | | | | | | |
| 13 | 17-Oct | | | | | | | | | | |
| 14 | 24-Oct | | | | | | | | | | |
| 15 | 31-Oct | | | | | | | | | | |
| 16 | 07-Nov | | | | | | | | | | |
| 17 | 14-Nov | | | | | | | | | | |
| 18 | 21-Nov | | | | | | | | | | |
| 19 | 28-Nov | | | | | | | | | | |
| 20 | 05-Dec | | | | | | | | | | |
| 21 | 12-Dec | | | | | | | | | PRP1 | |
| 22 | 19-Dec | | | | | | | | | | |
| 23 | 26-Dec | | | | | | | | | | |
| 24 | 02-Jan | | | | | | | | | | |
| 25 | 09-Jan | | | | | | | | | | |
| 26 | 16-Jan | | | | | | | | | | |
| 27 | 23-Jan | | | | | | | | | | |
| 28 | 30-Jan | | | | | | | | | | |
| 29 | 06-Feb | Subje | ect and Curric | culum Knowl | edge Presenta | ation week (Po | GCE students | will be at UF | I for 1 day of | this week, day | tbc) |
| 30 | 13-Feb | | | | | | | | | | |
| 31 | 20-Feb | | | | | | | | | | |
| 32 | 27-Feb | | | | | EAL Con | ference | | | | |
| 33 | 06-Mar | | | | | | | | | | |
| 34 | 13-Mar | | | | | | | | | | |
| 35 | 20-Mar | | | | | | | | | | |
| 36 | 27-Mar | | | | | | | | | PRP2 | |
| 37 | 03-Apr | | | | | | | | | | |
| 38 | 10-Apr | | | | | | | | | | |
| 39 | 17-Apr | | | | | | | | | | |
| 40 | 24-Apr | | | | | | | | | | |
| 41 | 01-May | | | | | | | | | | |
| 42 | 08-May | | | | | | | | | | |
| 43 | 15-May | | | | | | | | | | |
| 44 | 22-May | | | | | MHW Co | nference | | | | |
| 45 | 29-May | | | | | | | | | | |
| 46 | 05-Jun | | | | | | | | | | |
| 47 | 12-Jun | | | | | | | | | FA | |
| 48 | 19-Jun | | | | | | | Transi | ition to Early | Career Teacher | · (ECT) |

Key



Progress Review Point 1: Friday 16th December 2022 Progress Review Point 2: Friday 31st March 2023

Final Assessment Point: Friday 16th June 2023

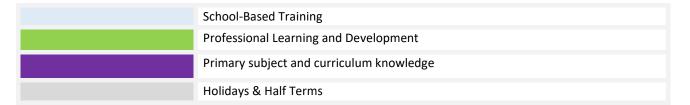




2022-2023

| UH Week | W/B | Monday | Tuesday | Wednesday | Thursday | Friday | |
|------------|---------|--------|---------|----------------|---------------------|-------------------------------|--|
| | | AM PM | AM PM | AM PM | AM PM | AM PM | |
| | 29-Aug | | | | | | |
| | 05-Sept | | | | | | |
| 8 | 12-Sept | | | | | | |
| 9 | 19-Sept | | | | | | |
| 10 | 26-Sept | | | | | | |
| 11 | 03-Oct | | | | | | |
| 12 | 10-Oct | | | | | | |
| 13 | 17-Oct | | | | | | |
| 14 | 24-Oct | | | | | | |
| 15 | 31-Oct | | | | | | |
| 16 | 07-Nov | | | | | | |
| 17 | 14-Nov | | | | | | |
| 18 | 21-Nov | | | | | | |
| 19 | 28-Nov | | | | | | |
| 20 | 05-Dec | | | | | | |
| 21 | 12-Dec | | | | | PRP1 | |
| 22 | 19-Dec | | | | | | |
| 23 | 26-Dec | | | | | | |
| 24 | 02-Jan | | | | | Teaching Careers Event | |
| 25 | 09-Jan | | | | | | |
| 26 | 16-Jan | | | | | | |
| 27 | 23-Jan | | | | | | |
| 28 | 30-Jan | | | | | | |
| 29 | 06-Feb | | | | | | |
| 30 | 13-Feb | | | | | | |
| 31 | 20-Feb | | | | | | |
| 32 | 27-Feb | | | EAL Conference | | | |
| 33 | 06-Mar | | | | | | |
| 34 | 13-Mar | | | | | | |
| 35 | 20-Mar | | | | | | |
| 36 | 27-Mar | | | | | PRP2 | |
| 37 | 03-Apr | | | | | | |
| 38 | 10-Apr | | | | | | |
| 39 | 17-Apr | | | | | | |
| 40 | 24-Apr | | | | | | |
| 41 | 01-May | | | | | | |
| 42 | 08-May | | | | | | |
| 43 | 15-May | | | | | | |
| 44 | 22-May | | | MHW Conference | | | |
| 45 | 29-May | | | | | | |
| 46 | 05-Jun | | | | | | |
| 47 | 12-Jun | | | | | FA | |
| 48 | 19-Jun | | | | Transition to Early | Career Teacher (ECT) | |

Key



Progress Review Point 1: Friday 16th December 2022 Progress Review Point 2: Friday 31st March 2023 Final Assessment Point: Friday 16th June 2023