# **SPRING TERM 2025**

CALENDAR OF CENTRAL COMMITTEE AND BOARD MEETINGS

# **BOARD OF GOVERNORS**

|  |         |     | JANUARY 2026 |    |    | F  | EBRUA | RY 202 | 6  |    | MA | ARCH 2       | 026 |      | APRIL |       |                                     |  |
|--|---------|-----|--------------|----|----|----|-------|--------|----|----|----|--------------|-----|------|-------|-------|-------------------------------------|--|
| COMMITTEE                                | ACRONYM | w/c | 5            | 12 | 19 | 26 | 2     | 9      | 16 | 23 | 2  | 2 9 16 23 30 |     | TIME | VENUE | NOTES |                                     |  |
| Board of Governors                       | BOG     |     |              |    |    |    |       |        |    | 24 |    |              |     |      | 31    | 17:00 | Central Committee Room              |  |
| Audit and Risk                           | ARC     |     |              |    | 20 |    |       |        |    |    |    |              |     |      |       | 17:00 | Central Committee Room              |  |
| Finance                                  | FC      |     |              |    |    |    | 3     |        |    |    |    | 10           |     |      |       | 17:00 | Central Committee Room              |  |
| People and Culture Committee             | PCC     |     |              |    | 22 |    |       |        |    |    |    |              |     |      |       | 14:00 | Sandringham Room                    |  |
| Vice-Chancellor's Remuneration Committee | VCRC    |     |              |    |    |    |       |        |    |    |    |              |     |      |       |       | N/A                                 |  |
| The University Court                     | Court   |     |              |    |    |    |       |        |    |    |    |              |     |      |       |       | N/A                                 |  |
| Conflicts of Interest Committee          | CoIC    |     |              |    |    |    |       |        |    |    |    |              |     |      |       |       | N/A                                 |  |
|  | n       |     | 1            | 1  | 1  | 1  |       |        |    | 1  |    |              | 1   | 1    |       |       |                                     |  |
| Chief Executives' Group                  | CEG     |     |              | 12 |    | 26 |       | 9      |    | 23 |    | 9            |     | 23*  |       | 12:30 | Away Day 10:00-17:30 Fielder Centre |  |
| Fees Strategy Group                      | FSG     |     |              |    |    |    |       |        |    |    |    | 12           |     |      |       | 14:00 | MS Teams                            |  |
| Procurement Committee                    | PC      |     |              |    |    |    |       |        |    |    | 5  |              |     |      |       | 14:00 | Central Committee Room              |  |
| UH Security Advisory Group               | UHSAG   |     |              |    |    |    | 4     |        |    |    |    |              |     |      |       | 09:30 | Governors' Suite                    |  |
|  |         |     |              |    |    |    |       |        |    |    |    |              |     |      |       |       |                                     |  |
| Staff Council                            | sc      |     |              |    |    |    |       |        | 19 |    |    |              |     |      |       | 10:30 | MS Teams                            |  |
| February Half Term                       |         | •   |              | •  |    |    |       |        |    |    |    |              |     | •    |       | •     |                                     |  |

Bank Holidays: 1 January 2026

### **SPRING TERM 2026**

CALENDAR OF CENTRAL COMMITTEE AND BOARD MEETINGS

#### ACADEMIC BOARD

|  |           |     |   | JANUA | RY 2026 | j  |       | FEBRUA | RY 2026 | 5      |   | м  | ARCH 20 | 26 |    | APRIL |                         |           |
|--|-----------|-----|---|-------|---------|----|-------|--------|---------|--------|---|----|---------|----|----|-------|-------------------------|-----------|
| СОММІТТЕЕ  | ACRONYM   | w/c | 5 | 12    | 19      | 26 | 2     | 9      | 16      | 23     | 2 | 9  | 16      | 23 | 30 | TIME  | VENUE                   | NOTES     |
| Academic Board   | АВ        |     |   |       |         |    |       |        |         |        |   | 11 |         |    |    | 14:00 | Central Committee Room  |           |
| Academic Development Committee   | ADC       |     |   |       |         | 28 |       |        |         |        |   |    | 18      |    |    | 09:30 | Central Committee Room  |           |
| Educational Student Experience Committee                                   | ESEC      |     |   | 15    |         |    |       |        |         |        | 3 |    |         |    |    | 09:30 | Central Committee Room  |           |
| Academic Standards and Audit Committee                                     | ASAC      |     |   |       | 20      |    |       |        |         |        |   | 10 |         |    |    | 09:30 | Central Committee Room  |           |
| Student Community Committee  | scc       |     | 6 |       |         |    |       |        |         | 24     |   |    |         |    |    | 09:30 | Governors' Suite/Hybrid |           |
| Research Committee   | RC        |     |   |       |         |    |       |        |         | 24     |   |    |         |    |    | 10:30 | Central Committee Room  | 10:30-2pm |
| Recruitment and Admissions Policy Committee                                | RAPC      |     |   |       |         |    |       |        |         |        | 5 |    |         |    |    | 09:30 | Central Committee Room  | 1.5 hours |
| Ethics Committee   | ECSIHP    |     |   |       |         |    |       |        |         |        |   | 12 |         |    |    | 10:30 | Central Committee Room  | 2 hours   |
| Ethics ECDA - HSET   | ECDA HSET |     |   |       |         |    |       |        |         | 25     |   |    |         |    |    | 14:00 | MS Teams                |           |
| Ethics ECDA - SSAH   | ECDA SSAH |     |   |       | 22      |    |       |        |         |        |   |    |         |    |    | 14:00 | MS Teams                |           |
| Animal Welfare and Ethical Review Body                                     | AWERB     |     |   | 14    |         |    |       |        |         |        |   |    |         |    |    | 14:00 | Governors' Suite        |           |
| Research Degrees Board   | RDB       |     |   | 14    |         |    |       |        |         |        | 4 |    |         |    |    | 09:30 | Governors' Suite        |           |
| Corporate University Policy and Regulations Advisory Committee             | CUPRAG    |     |   |       |         |    |       |        |         | 26     |   |    |         |    |    | 14:00 | Governors' Suite        |           |
| Standing Working Party on UPRs   | SWP       |     |   |       |         |    | 3     |        |         |        |   |    |         |    |    | 13:00 | Governors' Suite        |           |
| Honorary Awards Board  | НАВ       |     |   |       |         |    |       |        |         |        |   |    | 17      |    |    | 10:00 | Governors' Suite        |           |
| Hertfordshire Higher Education Consortium Quality and Management Committee | HHEC-QMC  |     |   |       |         | 28 |       |        |         |        |   |    |         | 25 |    | 09:30 | MS Teams                |           |
| Higher and Degrees Apprenticeship Committee                                | HDAC      |     |   |       |         |    | 5     |        |         |        |   |    |         |    | 1  | 09:30 | Central Committee Room  |           |
| SCHOOL ACADEMIC COMMITTEES   | SAC       |     |   | -     |         |    | Under |        |         | Review | • |    |         |    |    |       |                         |           |
| SAC-Herts Business School  | SAC-HBS   |     |   |       |         |    |       |        |         |        |   |    |         |    |    |       |                         |           |
| SAC-Creative Arts  | SAC-CTA   |     |   |       |         |    |       |        |         |        |   |    |         |    |    |       |                         |           |
| SAC-Physics, Engineering & Computer Science                                | SAC-PECS  |     |   |       |         |    |       |        |         |        |   |    |         |    |    |       |                         |           |
| SAC-Health Medicine and Life Sciences                                      | SAC-HMLS  |     |   |       |         |    |       |        |         |        |   |    |         |    |    |       |                         |           |
| SAC-School of Law and Education  | SAC-SLE   |     |   |       |         |    |       |        |         |        |   |    |         |    |    |       |                         |           |

February Half Term

# **SPRINGTERM 2026**

CALENDAR OF CENTRAL COMMITTEE AND BOARD MEETINGS

# SUBSIDIARY COMPANIES

|                            |         |     |   | JANUAI | RY 2026 |    |   | FEBRUA | RY 2026 |    |   | м  | ARCH 20 | 26 |    | APRIL |                        |       |
|----------------------------|---------|-----|---|--------|---------|----|---|--------|---------|----|---|----|---------|----|----|-------|------------------------|-------|
| COMMITTEE                  | ACRONYM | w/c | 5 | 12     | 19      | 26 | 2 | 9      | 16      | 23 | 2 | 9  | 16      | 23 | 30 | TIME  | VENUE                  | NOTES |
| UH Holdings Limited        | UHH     |     |   | 13     |         |    |   |        |         |    |   |    |         |    |    | 10:00 | Governors' Suite       |       |
| UH Ventures Limites        | UHV     |     |   |        |         |    |   |        |         |    |   | 12 |         |    |    | 10:30 | MS Teams               |       |
| UniversityBus Limited      | UniBus  |     |   |        | 22      |    |   |        |         |    |   |    | 19      |    |    | 12:00 | Central Committee Room |       |
| Polyfield Property Limited | PPL     |     |   |        |         |    |   |        |         |    | 4 |    |         |    |    | 10:00 | Woburn Room            |       |
| Exemplas Limited           | EL      |     |   |        |         |    |   |        |         |    |   |    | 16      |    |    | 14:00 | Woburn Room            |       |

February Half Term